****

**Instructions:** The Call for Papers and Speakers application must be received no later than **June 30, 2023.** Please email your completed form to **bud@envirofdok.org**and**Jennifer.wasinger@freese.com**. For additional information, please see the Call for Papers Instructions.

*Please complete all the grey areas including the check boxes.*

**SPEAKER INFORMATION**

*This section must include the names of all speakers. Please make copy this section in the application as needed.*

|  |  |
| --- | --- |
| **Full Name** |  |
| **Job Title** |  | **EFO Member?** |
| **Organization** |  | [ ]  **Yes** | [ ]  **No** |
| **Address** |  | **City, State, Zip** |  |
| **Contact Phone** |  | **Email** |  |
| **Designations** |  |
| **Certifications** |  |

**PRESENTATION INFORMATION**

|  |  |
| --- | --- |
| **Title of Presentation** |  |
| **Format** | [ ]  **Individual (1-2 Speakers)** | [ ]  **Group/Panel (3 or more Speakers)** |
| **Other Presenter Names** |  |  |
| **Method** | [ ]  **Lecture Presentation** | [ ]  **Case Study** | [ ]  **Panel Discussion** |
| **Level** | [ ]  **Basic** | [ ]  **Intermediate** | [ ]  **Advanced** |

**SUBJECT AREA**

*Select the most appropriate subject area(s) of the presentation.*

|  |  |  |  |
| --- | --- | --- | --- |
| [ ]  **Air** | [ ]  **Water** | [ ]  **Solid Waste** | [ ]  **Land Protection** |
| [ ]  **Corporation Commission** | [ ]  **Wildlife** |
| [ ]  **Health & Safety** | [ ]  **Other (describe):**  |

**PRESENTATION DESCRIPTION**

*Please provide a* ***short description*** *(****50-200 words****) of the presentation that includes an overview and what attendees will gain from the presentation.*

|  |
| --- |
|  |

**SHORT BIOGRAPHICAL INFORMATION OF EACH SPEAKER**

*This section must be completed for each speaker if more than one speaker will be presenting.*

|  |
| --- |
|  |

|  |  |
| --- | --- |
| Do we have your permission to provide your contact information (Name, company, email, and phone) to the attendees?  | [ ]  Yes [ ]  No |
|  |  |
| Do we have your permission to post your presentation slides as a PDF file on the EFO website after the meeting?  | [ ]  Yes [ ]  No |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Signature (electronic) |  | Date |