**Graphical user interface, logo

Description automatically generated with medium confidence**

**Instructions:** The Call for Papers and Speakers application must be received no later than **June 30, 2023.** Please email your completed form to [**bud@envirofdok.org**](mailto:bud@envirofdok.org)and[**Jennifer.wasinger@freese.com**](mailto:Jennifer.wasinger@freese.com). For additional information, please see the Call for Papers Instructions.

*Please complete all the grey areas including the check boxes.*

**SPEAKER INFORMATION**

*This section must include the names of all speakers. Please make copy this section in the application as needed.*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Full Name** |  | | | | | |
| **Job Title** |  | | | | **EFO Member?** | |
| **Organization** |  | | | | **Yes** | **No** |
| **Address** |  | **City, State, Zip** | |  | | |
| **Contact Phone** |  | **Email** |  | | | |
| **Designations** |  | | | | | |
| **Certifications** |  | | | | | |

**PRESENTATION INFORMATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of Presentation** |  | | | |
| **Format** | **Individual (1-2 Speakers)** | | **Group/Panel (3 or more Speakers)** | |
| **Other Presenter Names** |  | |  | |
| **Method** | **Lecture Presentation** | **Case Study** | | **Panel Discussion** |
| **Level** | **Basic** | **Intermediate** | | **Advanced** |

**SUBJECT AREA**

*Select the most appropriate subject area(s) of the presentation.*

|  |  |  |  |
| --- | --- | --- | --- |
| **Air** | **Water** | **Solid Waste** | **Land Protection** |
| **Corporation Commission** | | **Wildlife** | |
| **Health & Safety** | **Other (describe):** | | |

**PRESENTATION DESCRIPTION**

*Please provide a* ***short description*** *(****50-200 words****) of the presentation that includes an overview and what attendees will gain from the presentation.*

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**SHORT BIOGRAPHICAL INFORMATION OF EACH SPEAKER**

*This section must be completed for each speaker if more than one speaker will be presenting.*

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| --- | --- |
| Do we have your permission to provide your contact information  (Name, company, email, and phone) to the attendees? | Yes  No |
|  |  |
| Do we have your permission to post your presentation slides as a PDF file on the EFO website after the meeting? | Yes  No |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| Signature (electronic) |  | Date |