|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| A picture containing logo  Description automatically generated  **Environmental Federation of Oklahoma**  **Membership Application** | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |
| **MEMBER INFORMATION** | | | | | | **MEMBERSHUP DUES** | | | | | | | |
| Instructions: Complete areas in the white areas only. | | | | | |  | Company (3 or more facilities) | | | | | $6000 | |
| Company Name | | | | | |  | Company (2 facilities) | | | | | $5000 | |
|  | | | | | |  | Company (1 facility) | | | | | $2500 | |
| Type of Company (Products manufactured, services provided, etc.) | | | | | |  | Company – Oil & Gas E&P Only | | | | | $1200 | |
|  | | | | | |  | Associate | | | | | $600 | |
| Oklahoma Location(s): | | | | | |  | Affiliate | | | | | $500 | |
|  | | | | | |  | Appendix Affiliate | | | | | $500 | |
| Main Contact Address | | | | | | **Call to discuss the appropriate membership** | | | | | | | |
|  | | | |  |  | **level for your company.** | | | | | | | |
| City | | | | State | Zip Code | **PAYMENT OPTIONS** | | | | | | | |
|  | | |  | | | **A form of payment MUST be indicated below.** | | | | | | | |
| Phone Number | | | Website | | |  | Check enclosed – Check No: | | | |  | |  |
|  | Check if you prefer NOT to receive EFO electronic/FAX communications. | | | | | **(payable in US funds to Environmental Federation of Oklahoma)** | | | | | | | |
|  |  | | | | |  | Bill my Credit Card (EFO will invoice electronically) | | | | | | |
| **CONTACT INFORMATION** | | | | | |  | P.O. Number |  | | | | |  |
| **Primary Contact (for benefit fulfillment and billing purposes)** | | | | | | **(requires documentation of purchase order attached)** | | | | | | | |
|  | | | | | | Net 30 days. EFO will invoice electronically. | | | | | | | |
|  | | |  | | | Membership benefits begin once invoice is paid in full. | | | | | | | |
| Name | | | Title | | | **Environmental Permits** | | | | | | | |
|  | |  |  | | | ***Air*** | | | | | | | |
| Office Phone | | Mobile | E-mail | | |  | Major Air | |  | Minor Air - Multiple | | | |
|  | | | | | |  | GHG | |  | Minor Air - single | | | |
| **Additional Contact** | | | | | |  | RMP | |  | Other – List below | | | |
|  | | | | | |  | | | | | | | |
|  | | |  | | | ***Water*** | | | | | | | |
| Name | | | Title | | |  | NPDES | |  | UIC | | | |
|  | |  |  | | |  | SWPPP | |  | Other – List below | | | |
| Office Phone | | Mobile | E-mail | | |  | | | | | | | |
|  | | | | | | ***Solid & Hazardous Waste*** | | | | | | | |
| **Additional Contact** | | | | | |  | Solid Waste | |  | Hazardous Waste | | | |
|  | | | | | |  | TSDF | |  | Other – List below | | | |
|  | | |  | | |  | | | | | | | |
| Name | | | Title | | | **Other Regulatory Interests** | | | | | | | |
|  | |  |  | | |  | Wildlife | |  | Health & Safety | | | |
| Office Phone | | Mobile | E-mail | | |  | Corporation Commission | | | | | | |
|  | | | | | | **EFO Committee Interests** | | | | | | | |
| **Additional Contact** | | | | | |  | Legislative | |  | Activities | | | |
|  | | | | | |  | | | | | | | |
|  | | |  | | | **JOIN TODAY!** | | | | | | | |
| Name | | | Title | | | * Email application to [**jody@envirofdok.org**](mailto:jody@envirofdok.org)for electronic | | | | | | | |
|  | |  |  | | | payment. | | | | | | | |
| Office Phone | | Mobile | E-mail | | | * Email completed application with PO information. | | | | | | | |
|  | | | | | | * Mail payment with completed application to: | | | | | | | |
| Please attach list for additional names, titles, office number, mobile number, and e-mail addresses for those covered in this membership. Please email list to [**jody@envirofdok.org**](mailto:jody@envirofdok.org). | | | | | | * Submit company logo with application | | | | | | | |
| **Environmental Federation of Oklahoma** | | | | | | | |
| **4 N.E. 10th Street #443** | | | | | | | |
| **Note: All applications subject to review and approval.** | | | | | | **Oklahoma City, OK 73104** | | | | | | | |
| **Members get more!** | | | | | | **405.509.1135** | | | | | | | |

Graphical user interface, logo

Description automatically generated with medium confidence

***“Working for Oklahoma’s Economic and Environmental Future”***

**Membership Levels**

* Company: Any company doing business in Oklahoma. *Eligible for Board of Directors*
* Associate: Associations and smaller companies doing business in Oklahoma. *Not eligible for Board of Directors*
* Affiliate: Consultants; limited by the number of member companies per EFO By-Laws. *Eligible for Board of Directors*
* Appendix Affiliate: Consultants exceeding the number allowed by the EFO By-Laws. *Not eligible for Board of Directors*

**Membership Fees**

* Company – 3 or more facilities $6000
* Company – 2 facilities $5000
* Company – 1 facility $2500
* Company – O&G E&P only $1200
* Associate $600
* Affiliate $500
* Appendix Affiliate $500
* Student $15

Call to discuss appropriate membership level for your company. All applications subject to review and approval.

**Mission Statement**

* Actively promoting the development of sound environmental policies and legislation
* Educating and informing EFO members, government officials and the citizens of Oklahoma as to the environmental issues affecting commerce
* Addressing the common environmental concerns of EFO members

**Membership Benefits**

* Legislative lobbying for Oklahoma businesses with weekly updates on pending legislation and other regulatory news
* Regulatory interface between business and the regulatory agencies
* Outreach to other business interest groups
* ***Members ONLY***Weekly ***EFO News Update*** to keep you current on regulatory news
* Access to **Members ONLY** part of website
* Reduced rates to attend events
* Dues are typically 50% tax deductible
* Eligible for ***Frank Condon Environmental Excellence Award*** for environmental projects

**Activities**

* Legislative Reception – exclusive for ***Members ONLY***
* ***EFO Newsreel*** – co-sponsored with the ODEQ in June annually
* ***EFO Annual Meeting and Trade Show*** held annually each fall
* Other technical seminars as regulations are issued or updated

**For more information contact:**

**Howard L (Bud) Ground, President**

**Environmental Federation of Oklahoma**

**4 N.E. 10th Street #443**

**Oklahoma City, OK 73104**

**Office 405.509.1135**

[**bud@envirofdok.org**](mailto:bud@envirofdok.org)

[**www.envirofdok.org/membership**](http://www.envirofdok.org/membership)